



## 2022 WÜFFSTOCK Music Festival - VENDOR OPPORTUNITIES

### **6th Annual Wuffstock Music Festival**

An event to celebrate the human-canine bond with  
live music, food and drink, and of course, dogs!

Mesa County Health Department guidelines will be observed

**Saturday, May 14th, 2022, 2:00pm to 9:00pm**  
**AMPHITHEATER AT LAS COLONIAS PARK**

**Featuring *Eve 6,***  
***Leon and the Revival, and The Static Channel!***

#### Event Includes:

- Dedicated VIP section
- Food trucks
- Beer garden
- Vendors of all types
- Adult & children activities
- Adoptable dogs, plenty of sunshine, music and more happy dogs!

#### **Tickets:**

18 and over - \$35 in advance, \$45 at the gate  
13-17 - \$15 in advance, \$20 at the gate  
Under 12 and well-behaved, leashed dogs - FREE.  
VIP tickets \$75 (Reserve seating, t-shirt, & gift bag)

Anticipating 2500+ attendees!

#### **FOR MORE INFORMATION PLEASE CONTACT**

SANDY HIGGINS - 970-434-7337 EXT. 107 OR [sandy@rhumanesociety.org](mailto:sandy@rhumanesociety.org)



## 2022 WÜFFSTOCK Music Festival - VENDOR OPPORTUNITIES

Thank you for your interest in having a booth at the  
6th Annual Wuffstock Music Festival,  
Saturday, May 14th, 2022, 2:00pm to 9:00pm at  
the Amphitheater at Las Colonias Park.

**Set up starts at 11:00pm and must be complete by 1:30pm**

**Reserve your booth today!**

 10 x 10 - \$150

 10 X 20 - \$200

 Non-profit Booth space - 10' X 10' = FREE

*(Please note - we provide the booth space only and not the actual booth itself. Only two people per booth will receive free entry into the event, exceptions for Sponsorship levels, discounted tickets will be available. **Tent weights are required.** Carts, dollies and set-up assistance not available.)*

Your tax-deductible vendor registration is due by May 1, 2022. Submit payment to: RHHS - P.O. Box 4040, Grand Junction, CO 81502. Or call 970-434-7337 to make a payment by phone.

---

Contact Name

---

Contact Phone

---

Contact Email

---

Business Name and Mailing Address

---

Non-Profits - EIN

---

Plans for booth display or activities

---

---

Signature and date

Your confirmation, map, and other details for the event will be provided 1 week in advance. For questions, contact Sandy Higgins - sandy@rhhumanesociety.org, or 970-434-7337 ext 107